

**CPSE**

Matriculation Semester (circle one):

Summer      Fall      Spring

(1) \_\_\_\_\_

(2) \_\_\_\_\_

**THE COLLEGE OF NEW JERSEY**  
ACADEMIC EVALUATION

REQUIREMENTS for the **MASTER OF ARTS DEGREE PROGRAM:**  
**COMMUNITY COUNSELING: HUMAN SERVICES**

NAME: \_\_\_\_\_ SID#: \_\_\_\_\_

PROGRAM COORDINATOR/ADVISOR: Dr. Atsuko Seto

Retain this sheet to record progress toward your degree. Eligibility for graduation requires:

- 1) Satisfactory completion of courses printed below;
- 2) A minimum of 39 graduate semester hours earned at The College of New Jersey
- 3) A minimum total of 48 graduate semester hours
- 4) A cumulative Grade Point Average of 3.0
- 5) Completion of all departmental requirements/prerequisites
- 6) A grade of B- or better in COUN 501, 670, 690, and 693 (or 694/695). Students who receive a grade of C or lower in these courses or their prerequisites will be permitted to retake the course(s) in question only once to improve their grade and remain in the program. Failure to obtain a B or better in the second attempt will result in automatic termination. No student who has received a grade of C or lower in a prerequisite course(s) will be permitted to enroll in COUN 670, 675, 690 or 693 (or 694/695)
- 7) A student receiving an "F" grade in any course will automatically be denied continuance in the Department of Counselor Education program.

**SPECIALIZATION**

**39 S.H.**

**I. REQUIRED COURSES**

**33 S.H.**

<b>S.H.</b>	<b>Grade</b>	<b>Term</b>
<b>Credit</b>		<b>Taken</b>

COUN 501 Introduction to Counseling	3	_____	_____
COUN 515 Statistics and Research in Counseling	3	_____	_____
EPSY 643 Measurement and Evaluation	3	_____	_____
EPSY 520 Fundamentals of Human Development	3	_____	_____
COUN 530 Multicultural Counseling	3	_____	_____
COUN 535 Career Counseling and Placement	3	_____	_____
COUN 670 Counseling Theory and Techniques	3	_____	_____
COUN 675 Group Counseling	3	_____	_____
COUN 690 Practicum Seminar	3	_____	_____
*COUN 693 Internship	6	_____	_____

\*The requirements for COUN 693 may be met by COUN 694/695      OPTION \_\_\_\_\_

**II. ENVIRONMENTAL EMPHASIS      3 S.H.**

COUN 545 Community Agency Counseling	3	_____	_____
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**Graduate Program Planner  
R&R 2007-2008  
CPSE**

**Name:** \_\_\_\_\_

**SID:** \_\_\_\_\_

<b>III. SPECIALIZED STUDIES</b>	<b>3 S.H.</b>	<b>S.H. Credits</b>	<b>Grade</b>	<b>Term Taken</b>
COUN 600 Introduction to Marriage and Family Therapy		3	_____	_____

<b><u>ELECTIVES</u></b>	<b>9 S.H.</b>	<b>S.H. Credits</b>	<b>Grade</b>	<b>Term Taken</b>
_____		3	_____	_____
_____		3	_____	_____
_____		3	_____	_____

If COUN 699 Thesis/Creative Project is elected (6 S.H.):

Date Thesis Proposal Approved \_\_\_\_\_ Date Defended \_\_\_\_\_

**COUN 700 - COMPREHENSIVE EXAMINATION**

Date Taken \_\_\_\_\_ Result \_\_\_\_\_

Final Audit Date \_\_\_\_\_ Status \_\_\_\_\_ Auditor's Signature \_\_\_\_\_